

In re application of:



## SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

**CONFIRMATION NO. 4251** 

Serial No.:

09/723,080

**GROUP ART UNIT: 3624** 

Filed:

November 27, 2000

Ulrich Hetzer et al

EXAMINER: Lalita M. Hamilton

For:

"METHOD FOR PIRACY PROTECTION OF AN APPARATUS AND ARRANGEMENT

FOR THE IMPLEMENTATION OF THE METHOD"

## AMENDMENT 'D"

## **MAIL STOP AF**

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

SIR

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR		(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAI FEE
TOTAL CLAIMS	37	MINUS	<b>**</b> 37		х	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	* 5	MINUS	5		х	( ) X 40.00 ( ) X 80.00	
not previously paid for.					(') YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME	
			TOTAL ADI				\$0.0

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space. Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_. A check in the amount of \$\_\_is \_ month so that the period for response is extended to \_ attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed. A check in the amount of \$\_\_\_\_\_is attached. accompanying IDS under 37 CFR 1.97(c) is attached A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached. A check for \$ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed. When phoning re this application, please call (312) 258-5500. SCHIFF HARDIN LLP (Customer Number: /265 BY I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on July 20, 2005. Steven H. Noll AME OF APPLICANT'S AT SIGNATURE July 20, 2005

DATE

## TE'S PATENT AND TRADEMARK OFFICE **AMENDMENT "D"**

**APPLICANTS:** 

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METHOD"

**MAIL STOP AF** 

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated May 20, 2005 Applicants herewith amend the application as follows.